

**Town Clerk
Mrs G Bell**

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30 June 2026

Dear Councillor

Environment Committee

You are hereby summoned to attend the meeting of Environment Committee which has been arranged for **Monday 6 July 2026 at 7.00pm** at the Town Hall, York Street, Selby.

Yours sincerely

G Bell

Gill Bell
Town Clerk

To Councillors: S Shaw-Wright, R Harrison, M Davis, F Matthews, S Andrew, A Stephenson, R Pope and T Beharrell

All Councillors for information.

Contents

E1	APOLOGIES FOR ABSENCE	3
E2	DISCLOSURE OF INTERESTS.....	3
E3	MINUTES	3
E3.1	Updates since last meeting	3
E4	SELBY AIR QUALITY	3
E5	NATURE RECOVERY ACTION PLAN	3
E6	COMMUNITY ACTIVITY DAYS	3
E7	SUSTAINABILITY CLINIC PROJECT PARTNER.....	3
E8	LOTTERY GRANT	4
E9	SELBY IN BLOOM.....	4
E10	COMMUNITY LAND	4
E11	BONDGATE WOODLAND.....	4
E12	POLICY REVIEW	4
E13	DATE OF FUTURE MEETINGS	4

AGENDA

E1 APOLOGIES FOR ABSENCE

E2 DISCLOSURE OF INTERESTS

E3 MINUTES

To **receive** the minutes of a meeting of the Environment Committee held on 23 March 2026. These minutes have previously been ratified at Council on 27 April 2026. (Pages 5 to 10 attached).

E3.1 Updates since last meeting

Planters

Awaiting a response from North Yorkshire Council.

Traffic Survey

North Yorkshire Council can arrange a traffic survey for a fee of £132.00 including VAT.

E4 SELBY AIR QUALITY

To **receive** an update from Cllr Pope.

E5 NATURE RECOVERY ACTION PLAN

To **note** that the deputy clerk has updated the Nature Recovery Action Plan document.

[Nature Recovery Action Plan.docx](#)

E6 COMMUNITY ACTIVITY DAYS

The proposed dates for 2026 activity days are:

Thursday 10 September

Thursday 15 October

E7 SUSTAINABILITY CLINIC PROJECT PARTNER

To **note** that Cllr Beharrell and Cllr Pope attended an online meeting with the sustainability clinic lead to discuss project options.

Two project briefs were agreed and the draft briefs have been circulated with the strand leads at York University. (Pages 11 to 22 attached)

E8 LOTTERY GRANT

To **note** that Selby Town Council have been awarded £19,983.00 to enhance Bondgate Woodland. The planned start date for the project is December 2026.

E9 SELBY IN BLOOM

To **note** that the hanging baskets and planters are on display. There has been four entries for the Selby in Bloom gardens competition and two schools for the painting competition.

E10 COMMUNITY LAND

Pond water level

To **note** that the water level has been recorded by Cllr Matthews on the spreadsheet.

[Copy of FM Pond Monitoring.xlsx](#)

E11 BONDGATE WOODLAND

To **note** that Murphy have not provided funding for additional trees. The deputy clerk has not had contact since March with them.

E12 POLICY REVIEW

To **receive** and **consider** the Biodiversity Policy, and to set a review date. The Clerk has not suggested any amendments. (Pages 23 to 24 attached).

E13 DATE OF FUTURE MEETINGS

Monday 5 October 2026

Monday 11 January 2027

Monday 15 March 2027